



Brunner Hill Public Water Authority
1145 Rodney Road, Jordan, AR 72519
www.brunnerhillwater.com
870-499-0409

July 1, 2026

Subject: Seeking Expressions of Interest for the Brunner Hill Public Water Authority Board of Directors

Dear Brunner Hill Water User,

Are you passionate about the sustainable future of our region's most vital public resource? Brunner Hill Public Water Authority, a public water authority serving parts of Baxter, Fulton, and Izard Counties, is currently seeking dedicated, civic-minded individuals to serve on our Board of Directors.

Our board is responsible for the high-level governance of our water systems. This includes guiding critical infrastructure investments, reviewing public finance options, and ensuring the delivery of clean, affordable water to our families and businesses.

We are specifically looking for candidates who bring a strong commitment to public service and the health of our community. Experience in utility management, environmental policy, business management, or finance is a bonus.

Board Service Details:

- Legal Status: Board members serve as public officials under Arkansas utility statutes.
- Commitment: 3-year term.
- Meetings: Monthly meetings are held on the third Tuesday at 6 or 7 PM and are subject to Arkansas FOIA open meeting laws.
- Requirements: Candidates must reside within our designated area of service and have an active water account in his/her name. The candidate must also be willing to meet participation requirements.

If you are interested in serving your community through this vital infrastructure role, please submit a brief letter of interest and your resume by mail to Brunner Hill Public Water Authority, ATTN: Nomination Committee, 1145 Rodney Road, Jordan, AR 72519 or by emailing to brunnerhillwater1@gmail.com by September 15, 2026.

To learn more about our authority and active water projects, please visit our website at www.brunnerhillwater.com. Thank you for your partnership in keeping Arkansas's water safe and reliable.

Best regards,

A handwritten signature in blue ink that reads "Angela Johnson".

Board Secretary
Brunner Hill Public Water Authority
870-499-0409