

# BRUNNER HILL WATER ASSOCIATION

## MEETING AGENDA

Rodney – Jordan Fire Department, 20 Edgehill Ln, Jordan, AR 72519

January 3, 2026

- I. Call to Order
- II. Roll Call
- III. Proof of Notice
- IV. Notes from 2025 (no quorum, no official minutes)
- V. Reports
  - a. 2025 Accomplishments
  - b. 2025 Financial Report
- VI. Member comments/ questions – please hold those related to Public Water Authority for the special meeting.
- VII. Adjournment – to move into Special Meeting