
BRUNNER HILL WATER ASSOCIATION

MEETING AGENDA

1145 Rodney Rd, Jordan, AR 72519

December 17, 2024

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes from October 2024.
- IV. Approval of Financial Statements for October and November 2024.
- V. Clear Water’s Report
- VI. Secretary’s Report
- VII. Open Items
 - a. Bylaws & Proxy statement.
 - b. Water Rates – large consumers (tabled until Jan 2025).
 - c. Proposed 2025 Budget
- VIII. New Business
 - a. Results of Executive Session, October 15th
 - b. AR Dept of Health Compliance – service to new bldg./residence
 - c. Jourdan Sanders Probation Period ends December 6th
- IX. President’s Report
- X. Public Forum – limit time to 5 minutes per person
- XI. Announcements
 - a. Next meeting is scheduled for _____
- XII. Adjournment

BRUNNER HILL WATER ASSOCIATION

MEETING AGENDA

1145 Rodney Rd, Jordan, AR 72519

December 17, 2024

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes from October 2024.
- IV. Approval of Financial Statements for October and November 2024.
- V. Clear Water's Report
- VI. Secretary's Report
- VII. Open Items
 - a. Bylaws & Proxy statement.
 - b. Water Rates – large consumers (tabled until Jan 2025).
 - c. Proposed 2025 Budget
- VIII. New Business
 - a. Results of Executive Session, October 15th
 - b. AR Dept of Health Compliance – service to new bldg./residence
 - c. Jourdan Sanders Probation Period ends December 6th
- IX. President's Report
- X. Public Forum – limit time to 5 minutes per person
- XI. Announcements
 - a. Next meeting is scheduled for _____
- XII. Adjournment

BRUNNER HILL WATER ASSOCIATION

MEETING AGENDA

1145 Rodney Rd, Jordan, AR 72519

December 17, 2024

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes from October 2024.
- IV. Approval of Financial Statements for October and November 2024.
- V. Clear Water’s Report
- VI. Secretary’s Report
- VII. Open Items
 - a. Bylaws & Proxy statement.
 - b. Water Rates – large consumers (tabled until Jan 2025).
 - c. Proposed 2025 Budget
- VIII. New Business
 - a. Results of Executive Session, October 15th
 - b. AR Dept of Health Compliance – service to new bldg./residence
 - c. Jourdan Sanders Probation Period ends December 6th
- IX. President’s Report
- X. Public Forum – limit time to 5 minutes per person
- XI. Announcements
 - a. Next meeting is scheduled for _____
- XII. Adjournment

BRUNNER HILL WATER ASSOCIATION

MEETING AGENDA

1145 Rodney Rd, Jordan, AR 72519

December 17, 2024

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes from October 2024.
- IV. Approval of Financial Statements for October and November 2024.
- V. Clear Water's Report
- VI. Secretary's Report
- VII. Open Items
 - a. Bylaws & Proxy statement.
 - b. Water Rates – large consumers (tabled until Jan 2025).
 - c. Proposed 2025 Budget
- VIII. New Business
 - a. Results of Executive Session, October 15th
 - b. AR Dept of Health Compliance – service to new bldg./residence
 - c. Jourdan Sanders Probation Period ends December 6th
- IX. President's Report
- X. Public Forum – limit time to 5 minutes per person
- XI. Announcements
 - a. Next meeting is scheduled for _____
- XII. Adjournment

BRUNNER HILL WATER ASSOCIATION

MEETING AGENDA

1145 Rodney Rd, Jordan, AR 72519

December 17, 2024

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes from October 2024.
- IV. Approval of Financial Statements for October and November 2024.
- V. Clear Water's Report
- VI. Secretary's Report
- VII. Open Items
 - a. Bylaws & Proxy statement.
 - b. Water Rates – large consumers (tabled until Jan 2025).
 - c. Proposed 2025 Budget
- VIII. New Business
 - a. Results of Executive Session, October 15th
 - b. AR Dept of Health Compliance – service to new bldg./residence
 - c. Jourdan Sanders Probation Period ends December 6th
- IX. President's Report
- X. Public Forum – limit time to 5 minutes per person
- XI. Announcements
 - a. Next meeting is scheduled for _____
- XII. Adjournment

BRUNNER HILL WATER ASSOCIATION

MEETING AGENDA

1145 Rodney Rd, Jordan, AR 72519

December 17, 2024

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes from October 2024.
- IV. Approval of Financial Statements for October and November 2024.
- V. Clear Water’s Report
- VI. Secretary’s Report
- VII. Open Items
 - a. Bylaws & Proxy statement.
 - b. Water Rates – large consumers (tabled until Jan 2025).
 - c. Proposed 2025 Budget
- VIII. New Business
 - a. Results of Executive Session, October 15th
 - b. AR Dept of Health Compliance – service to new bldg./residence
 - c. Jourdan Sanders Probation Period ends December 6th
- IX. President’s Report
- X. Public Forum – limit time to 5 minutes per person
- XI. Announcements
 - a. Next meeting is scheduled for _____
- XII. Adjournment

BRUNNER HILL WATER ASSOCIATION

MEETING AGENDA

1145 Rodney Rd, Jordan, AR 72519

December 17, 2024

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes from October 2024.
- IV. Approval of Financial Statements for October and November 2024.
- V. Clear Water's Report
- VI. Secretary's Report
- VII. Open Items
 - a. Bylaws & Proxy statement.
 - b. Water Rates – large consumers (tabled until Jan 2025).
 - c. Proposed 2025 Budget
- VIII. New Business
 - a. Results of Executive Session, October 15th
 - b. AR Dept of Health Compliance – service to new bldg./residence
 - c. Jourdan Sanders Probation Period ends December 6th
- IX. President's Report
- X. Public Forum – limit time to 5 minutes per person
- XI. Announcements
 - a. Next meeting is scheduled for _____
- XII. Adjournment

BRUNNER HILL WATER ASSOCIATION

MEETING AGENDA

1145 Rodney Rd, Jordan, AR 72519

December 17, 2024

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes from October 2024.
- IV. Approval of Financial Statements for October and November 2024.
- V. Clear Water’s Report
- VI. Secretary’s Report
- VII. Open Items
 - a. Bylaws & Proxy statement.
 - b. Water Rates – large consumers (tabled until Jan 2025).
 - c. Proposed 2025 Budget
- VIII. New Business
 - a. Results of Executive Session, October 15th
 - b. AR Dept of Health Compliance – service to new bldg./residence
 - c. Jourdan Sanders Probation Period ends December 6th
- IX. President’s Report
- X. Public Forum – limit time to 5 minutes per person
- XI. Announcements
 - a. Next meeting is scheduled for _____
- XII. Adjournment

BRUNNER HILL WATER ASSOCIATION

MEETING AGENDA

1145 Rodney Rd, Jordan, AR 72519

December 17, 2024

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes from October 2024.
- IV. Approval of Financial Statements for October and November 2024.
- V. Clear Water's Report
- VI. Secretary's Report
- VII. Open Items
 - a. Bylaws & Proxy statement.
 - b. Water Rates – large consumers (tabled until Jan 2025).
 - c. Proposed 2025 Budget
- VIII. New Business
 - a. Results of Executive Session, October 15th
 - b. AR Dept of Health Compliance – service to new bldg./residence
 - c. Jourdan Sanders Probation Period ends December 6th
- IX. President's Report
- X. Public Forum – limit time to 5 minutes per person
- XI. Announcements
 - a. Next meeting is scheduled for _____
- XII. Adjournment

BRUNNER HILL WATER ASSOCIATION

MEETING AGENDA

1145 Rodney Rd, Jordan, AR 72519

December 17, 2024

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes from October 2024.
- IV. Approval of Financial Statements for October and November 2024.
- V. Clear Water's Report
- VI. Secretary's Report
- VII. Open Items
 - a. Bylaws & Proxy statement.
 - b. Water Rates – large consumers (tabled until Jan 2025).
 - c. Proposed 2025 Budget
- VIII. New Business
 - a. Results of Executive Session, October 15th
 - b. AR Dept of Health Compliance – service to new bldg./residence
 - c. Jourdan Sanders Probation Period ends December 6th
- IX. President's Report
- X. Public Forum – limit time to 5 minutes per person
- XI. Announcements
 - a. Next meeting is scheduled for _____
- XII. Adjournment

BRUNNER HILL WATER ASSOCIATION

MEETING AGENDA

1145 Rodney Rd, Jordan, AR 72519

December 17, 2024

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes from October 2024.
- IV. Approval of Financial Statements for October and November 2024.
- V. Clear Water's Report
- VI. Secretary's Report
- VII. Open Items
 - a. Bylaws & Proxy statement.
 - b. Water Rates – large consumers (tabled until Jan 2025).
 - c. Proposed 2025 Budget
- VIII. New Business
 - a. Results of Executive Session, October 15th
 - b. AR Dept of Health Compliance – service to new bldg./residence
 - c. Jourdan Sanders Probation Period ends December 6th
- IX. President's Report
- X. Public Forum – limit time to 5 minutes per person
- XI. Announcements
 - a. Next meeting is scheduled for _____
- XII. Adjournment