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# BRUNNER HILL WATER ASSOCIATION

## ANNUAL MEETING AGENDA

Rodney/Jordan Fire Department, 20 Edgehill Ln, Jordan, AR 72519

January 6, 2024

- I. Call to Order
- II. Roll Call
- III. Opening Remarks and Welcome to Members
- IV. Review of Last Year's Meeting and Approval for Record
- V. Treasurer's Report and Approval for Record
- VI. Summary of 2023 and Direction of BHWA for 2024
- VII. Open Forum for Member Questions and Comments
  - Charges against President and Member Petition
- VIII. Election of Board Members
  - a. Three-Year Term
  - b. Two-Year Term
  - c. One-Year Term
- IX. Other Business
- X. Closing Remarks
- XI. Adjournment