
BRUNNER HILL WATER ASSOCIATION

MEETING AGENDA

1145 Rodney Rd, Jordan, AR 72519

September 16, 2025

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes from August 2025
- IV. Approval of Financial Statements for August 2025
- V. President's Report
- VI. Superintendent's Report
- VII. Secretary's Report
- VIII. Open Items
 - a. ARWA – Public Water System
 - b. Meters
 - c. Proposed subdivision on Jordan Cutoff
 - d. Gun Raffle for Equipment
- IX. New Business
 - a. Director position vacancy
- X. Public Forum – limit time to 5 minutes per person
- XI. Announcements
 - a. Next meeting is scheduled for October 21, 2025.
- XII. Adjournment