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# BRUNNER HILL WATER ASSOCIATION

## MEETING AGENDA

1145 Rodney Rd, Jordan, AR 72519

August 19, 2025

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes from July 2025
- IV. Approval of Financial Statements for July 2025
- V. President's Report
- VI. Superintendent's Report
- VII. Secretary's Report
- VIII. Open Items
  - a. Bylaws & Proxy statement
  - b. ARWA – Public Water System
  - c. Meters
  - d. Proposed subdivision on Jordan Cutoff
- IX. New Business
- X. Public Forum – limit time to 5 minutes per person
- XI. Announcements
  - a. New employees
  - b. Next meeting is scheduled for September 16, 2025.
- XII. Adjournment