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# BRUNNER HILL WATER ASSOCIATION

## MEETING AGENDA

1145 Rodney Rd, Jordan, AR 72519

July 15, 2025

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes from June 2025
- IV. Approval of Financial Statements for June 2025
- V. President's Report
- VI. Field Tech's Report
- VII. Secretary's Report
- VIII. Open Items
  - a. Bylaws & Proxy statement
  - b. ARWA – Public Water System
  - c. Metron – Meters & drive-by meter reading
  - d. Proposed subdivision on Jordan Cutoff
- IX. New Business
  - a. Signature authority and debt cards for bank accounts
  - b. Probationary period for Candace ends on Aug. 1<sup>st</sup>
- X. Public Forum – limit time to 5 minutes per person
- XI. Announcements
  - a. New Superintendent, WO D4 and Plumbing Inspector
  - b. Next meeting is scheduled for Aug 19, 2025
- XII. Adjournment