
BRUNNER HILL WATER ASSOCIATION

MEETING AGENDA

1145 Rodney Rd, Jordan, AR 72519

June 16, 2026

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes for May 19, 2026
- IV. Approval of Financial Statements for May 2026
- V. President's Report
- VI. Superintendent's Report
- VII. Secretary's Report
- VIII. Open Items
 - a. ARWA – Public Water System
 - b. Policy Review
- IX. New Business
- X. Public Forum – limit time to 5 minutes per person
- XI. Announcements
 - a. Next meeting of the Board of Directors is scheduled for 6pm on July 21, 2026
- XII. Adjournment