
BRUNNER HILL WATER ASSOCIATION

MEETING AGENDA

1145 Rodney Rd, Jordan, AR 72519

May 20, 2025

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes from March 2025
- IV. Approval of Financial Statements for March and April 2025
- V. President's Report
 - a. Report of Executive Session
- VI. Field Tech's Report
- VII. Secretary's Report
- VIII. Open Items
 - a. Bylaws & Proxy statement
- IX. New Business
 - a. Consumer Confidence Report
 - b. Rate Study results
 - c. Rate Schedule
 - d. Long Range Plan
- X. Public Forum – limit time to 5 minutes per person
- XI. Announcements
 - a. Next meeting is scheduled for June 17, 2025
- XII. Adjournment