
BRUNNER HILL WATER ASSOCIATION

MEETING AGENDA

1145 Rodney Rd, Jordan, AR 72519

March 18, 2025

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes from February 2025
- IV. Approval of Financial Statements for February 2025
- V. President's Report
- VI. Field Tech's Report
- VII. Secretary's Report
- VIII. Open Items
 - a. Bylaws & Proxy statement
 - b. New Roof for Water Office
- IX. New Business
 - a. Review Personnel Policy
- X. Public Forum – limit time to 5 minutes per person
- XI. Announcements
 - a. Next meeting is scheduled for April 15th, 2025
- XII. Adjournment