

# BRUNNER HILL WATER ASSOCIATION

## MEETING AGENDA

1145 Rodney Rd, Jordan, AR 72519

February 17, 2026

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes for:
  - a. January 3, 2026, Annual General Membership Meeting
  - b. January 3, 2026, Special Meeting
  - c. January 13, 2026, Board Meeting
- IV. Approval of Financial Statements for:
  - a. Annual for 2025 (if interest statement is received)
  - b. January 2026
- V. President's Report
- VI. Superintendent's Report
- VII. Secretary's Report
- VIII. Open Items
  - a. ARWA – Public Water System
  - b. Heavy Equipment / Raffle
- IX. New Business
- X. Public Forum – limit time to 5 minutes per person
- XI. Announcements
  - a. Next meeting of the Board of Directors is scheduled for 6pm on March 17<sup>th</sup>.
- XII. Adjournment